

**BABERGH DISTRICT COUNCIL
PLANNING COMMITTEE**

16/08/2017

**SUMMARY OF ADDITIONAL CORRESPONDENCE RECEIVED SINCE THE
PUBLICATION OF THE AGENDA BUT BEFORE 12 NOON ON THE WORKING DAY
BEFORE THE MEETING AND ERRATA**

PAPER PL/17/10

<u>ITEM</u>	<u>REF. NO</u>	<u>REPRESENTATION FROM</u>	<u>SUMMARY/COMMENTS</u>	<u>CASE OFFICER</u>
1	B/15/01433	Strutt and Parker	Letter attached as Appendix 1	GP