



COMMITTEE: **BABERGH OVERVIEW AND SCRUTINY COMMITTEE**

VENUE: **ROSE ROOM - ENDEAVOUR HOUSE, 8 RUSSELL ROAD, IPSWICH**

DATE: **MONDAY, 19 MARCH 2018
9.30 AM**

Members

Melanie Barrett
Simon Barrett
Peter Burgoyne
Barry Gasper

Bryn Hurren
Jennie Jenkins
Alastair McCraw
Fenella Swan

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AGENDA

PART 1

| ITEM | BUSINESS | Page(s) |
|------|---|---------|
| 1 | <u>APOLOGIES AND SUBSTITUTES</u> | |
| 2 | <u>DECLARATION OF INTERESTS</u> | |
| 3 | <u>BOS/17/35 TO CONFIRM THE MINUTES OF THE MEETING HELD ON THE 22 JANUARY 2018</u> | 1 - 6 |
| 4 | <u>TO RECEIVE NOTIFICATION OF PETITIONS IN ACCORDANCE WITH THE COUNCIL'S PETITION SCHEME</u> | |
| 5 | <u>QUESTIONS BY THE PUBLIC</u> To consider questions from and provide answer to members of the public on any matter in relation to which the Committee has powers or duties and of which due notice has been given in accordance with the Committee and Sub-Committee Procedure Rules. | |
| 6 | <u>QUESTIONS BY COUNCILLORS</u> To consider questions from and provide answer to Councillors on any matter in relation to which the Committee has powers or duties and of which due notice has been given in accordance with the | |

| ITEM | BUSINESS | <u>Page(s)</u> |
|------|---|----------------|
| | Committee and Sub-Committee Procedure Rules. | |
| 7 | <u>BOS/17/36 THE FIVE-YEAR LAND SUPPLY</u> Cabinet Member for Planning - Councillor Lee Parker Members to receive a report based on the scoping exercise conducted on the 15 February 2018 | 7 - 34 |
| 8 | <u>BOS/17/37 ALL TOGETHER PROGRAM</u> Kathy Nixon – Strategic Director Members to receive a report on the All Together Program | 35 - 52 |
| 9 | <u>PRESENTATION ON VOIDS</u> Councillor Gasper will be presenting the Service Improvement Plan for the Void Improvement Project | |
| 10 | <u>INFORMATION BULLETIN</u> The Information Bulletin is a document that is made available to the public with the published agenda papers. It can include update information requested by the Committee as well as information that a service considers should be made known to the Committee. This Information Bulletin contains updates on the following subjects: There is no Information Bulletin | |
| 11 | <u>BOS/17/38 FORTHCOMING DECISIONS LIST</u> To review the Council's Forthcoming Decisions List and identify any items to be brought before the Overview and Scrutiny Committee | 53 - 56 |
| 12 | <u>BOS/17/39 FORWARD PLAN</u> To agree the Forward Plan | 57 - 62 |
| 13 | <u>BOS/17/40 MSDC OVERVIEW AND SCRUTINY FORWARD PLAN</u> For information | 63 - 68 |

For further information on any of the Part 1 items listed above, please contact Committee Services on 01449 728461 or via e-mail at Committees@babberghmidsuffolk.gov.uk.

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