

**BABERGH DISTRICT COUNCIL  
APPOINTMENTS OF REPRESENTATIVES ON OUTSIDE BODIES/PARTNERSHIPS  
2021/22**

| NAME OF BODY OR PANEL   | NUMBER OF REPRESENTATIVES TO BE APPOINTED | NAME OF MEMBER NOMINATED               |
|---|---|--|
| Armed Forces Covenant   |   | John Hinton<br>(Armed Forces Champion) |
| <b>ASSOCIATION FOR SUFFOLK MUSEUMS</b><br><br>3 x per annum weekday a.m. at Suffolk museums | 1<br><br>Management Committee Member      | John Nunn                              |
| <b>EAST OF ENGLAND ASSEMBLY OF LEADERS</b>  | 1 (Leader)                                | The Leader                             |
| <b>EAST SUFFOLK INTERNAL DRAINAGE BOARD</b>   | 2   | ?                                      |
| <b>GAINSBOROUGH'S HOUSE SOCIETY</b>   | 1   | Simon Barrett                          |
| <b>GREENWAYS COUNTRYSIDE PROJECT JAC</b>  | 2   | Ric Hardacre<br>Zachary Norman         |
| <b>HAVEN GATEWAY PARTNERSHIP</b><br><br>5 x per annum daytime various/locations             | 1 (+ 1 substitute)                        | Michael Holt<br>(Sub: John Ward)       |
| <b>IPSWICH AND DISTRICT CITIZENS ADVICE BUREAU</b>  | 1 (Observer)                              | Bryn Hurren                            |
| <b>IPSWICH STRATEGIC PLANNING AREA BOARD</b><br><br>4 x per annum p.m. in Ipswich           | 1 (+ 1 substitute)                        | Lee Parker<br>(Sub: Clive Arthey)      |

## Appendix A to Paper BC/21/4

|   |   |  |
|---|---|--|
| <p><b>JOINT ADVISORY COMMITTEE AND PARTNERSHIP TO DEDHAM VALE (AONB)</b></p> <p>The Partnership meets x 2 per annum</p>   | 2   | John Nunn<br>Derek Davis               |
| <p><b>NAME OF BODY OR PANEL</b></p>   | <p><b>NUMBER OF REPRESENTATIVES TO BE APPOINTED</b></p> | <p><b>NAME OF MEMBER NOMINATED</b></p> |
| <p><b>JOINT ADVISORY COMMITTEE AND PARTNERSHIP TO SUFFOLK COAST AND HEATH</b></p> <p>The JAC meets x 3 per annum</p>  | 2   | John Nunn<br>Derek Davis               |
| <p><b>LOCAL GOVERNMENT ASSOCIATION – SPARSE</b></p>   | 1   | John Ward                              |
| <p><b>LOCAL GOVERNMENT ASSOCIATION ASSEMBLY</b><br/>Annual meeting<br/>3 x per annum daytime LGA London and at Rural Conference Venues, 11.30 a.m. – 3 p.m.</p> | 1 Leader  | The Leader                             |
| <p><b>PIN MILL BAY MANAGEMENT COMMUNITY INTEREST COMPANY</b></p>  | 1   | Bryn Hurren                            |
| <p><b>SUDBURY AND DISTRICT CITIZENS ADVICE BUREAU</b></p> <p>Belle Vue Sudbury</p>  | 1 (Observer)  | Adrian Osborne                         |
| <p><b>SUFFOLK COASTAL FORUM</b></p>   | 1 Management Committee member                           | Derek Davis                            |
| <p><b>SUFFOLK FLOOD RISK MANAGEMENET SCRUTINY SUB-COMMITTEE</b></p> <p>2 x per annum various locations</p>  | 1 (+ 1 substitute)                                      | Alastair McCraw<br>(Sub: Jane Gould)   |

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|  |   |   |
|--|---|---|
| <p><b>SUFFOLK HEALTH AND WELLBEING BOARD</b></p> <p>6 x per annum at Ipswich or Bury St Edmund a.m. and pm</p>               | <p>1 (+ 1 substitute)</p> <p>Full voting rights</p> <p>Note: Rep. cannot also be a rep on the Health Scrutiny Board</p>               | <p>Derek Davis</p> <p>(Sub: Jane Gould)</p>     |
| <p><b>SUFFOLK HEALTH SCRUTINY COMMITTEE</b></p>  | <p>1 (+ 1 substitute)</p> <p>Note: Rep cannot also be a rep on the Health and Wellbeing Board</p>                                     | <p>Mary McLaren</p> <p>(Sub: Sue Ayres)</p>     |
| <p><b>SUFFOLK POLICE AND CRIME PANEL</b></p> <p>2x per annum, Endeavour House</p>  | <p>1 <i>Places are allocated by SCC County-wide on a political basis. BDC currently has to appoint a Conservative (June 2019)</i></p> | <p>Peter Beer (June 2019)</p>                   |
| <p><b>NAME OF BODY OR PANEL</b></p>  | <p><b>NUMBER OF REPRESENTATIVES TO BE APPOINTED</b></p>   | <p><b>NAME OF MEMBER NOMINATED</b></p>          |
| <p><b>SUFFOLK VIOLENCE AND ABUSE PARTNERSHIP</b></p>   | <p>1</p>  | <p>Mary McLaren</p>                             |
| <p><b>SUFFOLK WASTE PARTNERSHIP (SWP)</b></p> <p>4 x per annum a.m.</p>  | <p>1</p>  | <p>Clive Arthey</p>                             |
| <p><b>THE QUAY THEATRE SUDBURY BOARD OF TRUSTEES OBSERVER</b></p>  | <p>1</p>  | <p>Stephen Plumb<br/>(Sub: Melanie Barrett)</p> |
| <p><b>WESTERN SUFFOLK COMMUNITY SAFETY PARTNERSHIP</b></p> <p>4 x per annum a.m. various locations on a rotational basis</p> | <p>1 Voting rights (+ 1 Sub)</p>  | <p>Derek Davis<br/>(Sub: Melanie Barrett)</p>   |